

 <p><b>Financial Assistance Award</b></p> <p><b>DENALI COMMISSION</b>          510 L Street, Suite 410          Anchorage, Alaska 99501          (907) 271-1414 (phone)          (907) 271-1415 (fax)          www.denali.gov</p>		<b>Award Number</b>	01028-01		
		<b>Award Title</b>	2009 Annual Conference: Alaska Forum on the Environment		
		<b>Performance Period</b>	July 1, 2008 through March 31, 2009		
		<b>Recipient Organization &amp; Address</b>			
<b>Authority</b> 112 Stat 1854	<b>CFDA Number</b> 90.100	Alaska Forum, Inc. 4820 Leah Court Anchorage, AK 99508  <b>Phone:</b> (907) 230-9850 <b>Recipient DUNS #</b> 124331344 <b>TIN #</b> 800025380			
<b>Denali Commission Finance Officer Certification</b>	Jennifer Price 01/20/2009				
<b>Cost Share Distribution Table</b>					
Accounting Code	New Funding		Prior Period Funding		Total
	Denali Commission	Other Contributors	Denali Commission	Other Contributors	
95670000AL	(\$20,000.00)		\$50,000.00		\$30,000.00
	\$0.00		\$0.00		\$0.00
	\$0.00		\$0.00		\$0.00
	\$0.00		\$0.00		\$0.00
	\$0.00		\$0.00		\$0.00
		\$0.00		\$0.00	\$0.00
		\$0.00		\$0.00	\$0.00
		\$0.00		\$0.00	\$0.00
		\$0.00		\$0.00	\$0.00
<b>Total</b>	(\$20,000.00)	\$0.00	\$50,000.00	\$0.00	\$30,000.00
This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission constitutes an obligation of federal funding.					
<b>Signature of Authorized Official - Denali Commission</b>		<b>Typed Name and Title</b>		<b>Date</b>	
Electronically Signed		George Cannelos Federal Co-Chair		01/20/2009	

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## AWARD CONDITIONS

1. All changes to the award conditions are noted below.

### **1. Scope of Work**

The \$30,000 previously identified for use of general conference and event activities will be changed as follows:

- 1) Denali Commission (Commission) sponsorship funds will not be used to pay for the travel of rural conference attendees. However, the Commission's general sponsorship will assist in defraying the overall conference costs for all attendees and registrants.

The Commission shall receive 30 comp conference registrations.

### **2. Budget and Program Revisions**

The award shall be reduced by \$20,000, resulting in a new award total of \$30,000. Specifically, the reduction shall be for the \$20,000 previously identified for use of hosting a day or evening event at the conference.

There are no other changes to the original Financial Assistance Award, as amended.